

NEW CREATION as the rule to live from

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GREETINGS: I am always going to bring you the Good News of Jesus Christ. Today I have Good News for you. You know you might slot into some news agency and listen to their news, be it Fox, CNN, ABC News... whatever you listen to, and I want to tell you that when you listen to those news agencies, you might expect something that might not be good news. But, here today, you're going to hear the absolute Good News of the Gospel of Jesus Christ and that is the only thing that can truly avail to a successful life. That is what we are going to talk about... the Good News of the new creation in Jesus Christ.

PRAYER; Let us pray together: Father, I want to thank You that I can bring Your Good News, Your Gospel, the message of absolute life to Your people today. Thank You, Lord, that You speak to me and through me powerfully today. Amen

I trust that you are doing well... that it's going well with you and your families and whatever you are doing. And for all of those who are going through difficult times, I want to encourage you and tell you that there is strength and power in the name of Jesus Christ and He encourages us. He gives us life. He gives us hope. He helps us. He is there with us and encourages us. So, there is hope for each one of us.

TODAY'S MESSAGE: Today we are going to start by looking at 2Corinthians 5 and we are going to look at what new creation truly is. When we think of new creation, we just traditionally think of our spirits: My spirit has been made new and I am a new creation. And this new creation is, many times, seen as the part that God sees and then the part that we see is maybe not the new creation but we convince ourselves of something that is new that only God can see which is then our spirits. Or, we can basically also substitute the message of new creation with the receiving of a new spirit instead of what the word literally says. It says, "new creation".

Now, when we think of creation, I think we should just look at the context of Scripture and what creation means. When Paul talks about new creation, what would he have in mind? Now, I do believe that there was a rabbinical use of this word that I am going to explain but I think you would also have in mind the first creation, Adam, the man that was of the earth, earthy. Then we get the man that is from heaven, heavenly. So, there is a new creation that Paul has in mind here. And I think that Paul's understanding of new creation has a bit more of a physicality to it as what is just non-material or spiritual. So what today's message is going to boil down to is that you are a new creation and that who you are, who you truly are, and I want to use this word, spirit, soul, and body... the whole you. You are a new creation as what Jesus Christ is new.

What we are going to discuss today is that there are basically two rules whereby you can live in this world. And the one rule is the law or the systems of this world. And then there is a new rule and that is the rule that says that Jesus was raised from the dead and that He is a new creation. And since He is a new creation and that you've died with Him and you are raised with Him, that you have the hope of eternal life.

So, you find the one system whereby you can live or we can find the principle, will be the right word. There's a principle of, "Well, I'm just a normal man and you need to do what you need to do." And then there's other principles that say that there is a God in heaven and you need to try and please Him and then He will bless you one day. And then you find political principles that you could live by and then you find the principle of God that He gave to man. And this is the principle: If one man was raised from the dead and he became a new creation and he was created from God wherein the substance of this world is used and he then, now, lives forever. He cannot sin. He cannot die. He is then appointed as ruler over physical earth. He is appointed to bring forth who and what He is in the earth. The principle is that if I am under His rule and I died with Him and that I rose with Him, the principle is that I am also then, therefore, a new creation.

Galatians 6 clearly says that blessed are those who walk according to that principle. That is what we are going to look at today.

The word, new, in respect to substance, when it comes to a new creation, means something that is new in kind... of a new kind. So, when the Bible says in 2 Corinthians 5:17, that we are a new creation in Jesus, it means a new kind of a creation. It is something, according to the Greek here, that is unprecedented. So, it just simply has never been. Now we know that the new creation that we are, has been before... and that is Jesus.

But, if we look at Jesus, when He was raised from the dead as a new creation, where God brought the breath of life to a man that was formed from the dust of the earth and God gave birth to His physical body... not Mary or a human, but God. He brought forth a physical creation that is unprecedented, that is of a new kind. The creation that Jesus is, when He was born from the dead, has never existed before in physical form. He is the first. It also means that it's uncommon or unheard of.

So, when the scripture reads:

2 Corinthians 5:13 If we are "out of our mind," as some say, it is for God; if we are in our right mind, it is for you.

I don't have time to explain that. That will be going off the point just a little bit. I did explain that in other messages.

14 For Christ's love compels us, because we are convinced that one died for all, and therefore all died.

15 And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

So, we see the principle here of Him dying and we dying with Him and He being raised and we being raised with Him. Now, this kind of a thinking, according to Paul, is what others say is to be “out of your mind. Are you crazy? Why would you think such things!”

Then he goes on in verse 16: ***So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer.***
:17 Therefore, if anyone is in Christ the new creation has come.

The King James says, “If anyone is in Christ, he is a new creation.” If anyone is in Christ, the new creation has come. You are not going to be made new. The new creation has come and it’s completely legitimate based on the law of life to judge yourself as already a new creation.

17 Therefore, if anyone is in Christ, the new creation has come, The old has gone, the new is here!

18 All this is from God, who reconciled us to himself through Christ and brought us the ministrations of reconciliation:

19 that God was reconciling the world to himself in Christ, not counting people’s sins against them. And he has committed to us the message of reconciliation.

Now, that is a mouthful but let me get to this whole thing of a new creation. When we think of new creation, we should not just think of spirit being made new. Paul comes and he talks about new creation in the context of ethnicity. He is saying that he is a new creation and that we are a new creation and therefore he does not relate to people anymore according to the flesh. That does not mean that he is now relating to them according to their spirits. That’s not what he is saying. What he’s saying is that we related to Jesus as a Jew but now, since He is bodily raised and He is physically born from the Father and He doesn’t owe His birth to His natural mother anymore, we cannot relate to Jesus as a Jew or a Gentile. He is a new creation and what He then does is He says that when He died, He died our death for He was not a sinner. He died our death. We died with Him, as man, and when He was raised, we are raised with Him.

Therefore, He says, “Those who are then in Christ, He cannot relate to those anymore based on physical ethnicity. He cannot relate to them anymore as black or white, or even a husband or wife, or any of those things, male, female, none of that. He relates to them on the foundation of new creation. He doesn’t deny that there is such a thing as male or female. He doesn’t deny that there is such a thing as Jew and Gentile. But what He does is, He says that this reality of the new supersedes the reality of the old. To Paul, it means that it’s more real that we have been made new in Christ than what a white is to a white man and black is to a black man in the sense of normal life.

So, he is walking according to another principle. The principle that he walks according to, he would call reality, the reality that Christ was. That He lived, He died, He was physically buried and that He was raised from the dead and that the physical new. I wouldn’t say, “recreation”. That would be a wrong word because that would mean that who He was, was recreated.

No. Who He was, was used and something new was created from that substance. So, the body of Jesus that died was then used and something brand new was then created from that body. And that is the very same person but now as an eternal, immortal human in whom the fullness of God dwells bodily. This is so true to Paul that he says, "God has made all things new", and it impacted his life to the point that he doesn't see Jew or Gentile anymore. What he basically says is that humans, physically, have been reconciled unto God.

Reconciliation here, according to Paul, I would say that he does not see reconciliation the way we see reconciliation. Reconciliation in our understanding, many times, is a husband and a wife are upset with each other and now they must go and reconcile. Or, somebody sues somebody and now they are going to settle or something and not there's going to be a reconciliation of relationships. We are not angry anymore and we don't look at past hurts and we just forget about it. That is reconciliation.

Now, I do believe that the reconciliation that is talked about here is a little bit more than that. It has something to do with a unification between man and God. Should you want to look at a reconciled person where we can see a human that was reconciled unto God, we can behold the resurrected, glorified Jesus. That is a reconciled person. That is Jesus that came to the earth. He died. He was buried. He was raised and then reconciled to the fullness of God.

When we reconcile books as well, you do your accounting, you can come to a place where you look at what things are worth... what it amounts to. So, I think that the reconciliation here does talk about not looking at past sins and so forth, but it is deeper than that. It talks about God basically saying, "I am not going to let man be the source of eternal life for himself. I am going to bring it to the point where I bring the fullness of who I am to man and let it dwell in them.

So, this ministration of reconciliation is then the message that Paul carries. It is the message that he says has been given to us and that we should minister, preach, acknowledge and live by. So, when we look at new creation, we are saying that when God brought forth a new creation, He brought forth a new kind of a human that is unprecedented, that is uncommon, that is unheard of. It almost sounds like a scripture that says what we could not even fathom, what we couldn't even pray, what we even couldn't think about, God has prepared for those who love Him... and this is Jesus. Who could have thought that we would be co-seated with God in heavenly places! The Jews didn't think of that because when Stephen said, "I behold a man at the right hand of God.", they tore their clothes, screamed out, "Blasphemy!" which carried the sentence of death and they stoned Stephen.

So, I want to say to you that you are a new creation and that it is completely okay to use that way of thinking as the principle on which you find your life.

I want to quickly go to Galatians 6. This is a very powerful scripture and Paul just talks about this again. What I like about the new creation here is that he doesn't say that your spirit is new. He says, "There's no more Jew and Gentile." That's what he says. He takes it into the physical. He talks about a change. Let me put it this way: When we think of DNA and we think of a changing of DNA, and we think of a new kind of a being and we don't want doctors to get to a place where they change human DNA, where they change who and what we are. We are scared of that. That is a kind of a thing that we think about. It is where our DNA is altered, or changed, by the resurrection power of God. It is where it is infused with the love and the goodness and the kindness of God, to the point that we are then becoming physical new beings, a kind of a being that never existed before, a kind of a being that is unprecedented, that was not even thought of before, that is uncommon, unheard of. And then carries the attributes of God which is love and peace and joy where we carry it from our very DNA, if you want to call it like that, where we carry it from the core of our being where what the scripture says, "Make the tree good and its fruit good" or "Make the tree bad and its fruit bad." Or we can use a cross-reference for that and go to many verses in Ezekiel where it says, "A new heart will I put in you. I will put a new seed in you. I will put a new tree in you. I'll make you a tree of righteousness and therefore you will bear fruit of righteousness." That's what God will do... a new creation!

I hope you can start to hear, as I am just refocusing and repeating myself here, that this new creation doesn't need our contribution in order for it to be new. It is something that we are expecting. It is something that we believe upon, something that happens to us in Christ. It's not something that we aspire to but something that happens to us as we believe upon Jesus and see what He has done.

Now, this message of new creation is of such importance that Paul says that we cannot be successful in anything as pertaining to God outside of it.

Galatians 6:

14 May I never boast except in the cross of our Lord Jesus Christ (The cross means the fact that Jew and Gentile died. I never boasted anything except that there's not such a thing as Jew and Gentile anymore), **through which the world has been crucified to me, and I to the world.**

15 Neither circumcision nor uncircumcision means anything (avails to anything); **what counts is the new creation.**

16 Peace and mercy to all who follow this rule—to¹³ the Israel of God.

Who's the Israel of God? It is those who follow this rule, the rule that neither circumcision nor uncircumcision means anything. But the only thing that is meaningful is the new creation. The new creation is that which the Creator does. He brings forth this new creation in us.

Now, the word, new creation, is also after a rabbinical use by which a man converted from idolatry to Judaism. So, a new creation is when a man, back in the days of the Jews where they were still making proselytes, which would mean just disciples.

These disciples that they would make would then be people that convert from believing in idols to Judaism. And they would basically say that he is a new creation.

Now, the concept of new creation there was already very powerful because in order to be a Jew, you had to be a Jew. You had to be part of the tribes of Israel. But now, if you go to the Gentiles, and you Judaize them, you're basically taking somebody who is a non-Jew and you are making him a Jew. He's becoming a new creation. He is recreated. He is now becoming a Jew. He was worshipping idols and as he was worshipping idols, he is now hearing of the God of Israel. They are then God-fearing Gentiles and then they decide to have themselves baptized. They are becoming Jews. They have themselves baptized. In their baptism they say, "We wash away everything that we've believed." And they acknowledge that there is only one true God and these Gentile gods and these idols were just dead. That there's only one true God. The men are then circumcised and they start to follow the customs of Moses. They are then becoming a new creation. They became a new creation in the flesh. That's why they also had the circumcision of the flesh. So it was, to them, more than just spiritually, "I'm becoming born-again." No, to them it had much more to do with a new birth where they physically are partaking in becoming new in the flesh. They are now a new creation.

If you're going to read it, it says here in the Thayer definition: It's after a rabbinical use by which a man converted from idolatry. So, new creation to Paul, was also in his mind of a rabbinical use where people will become a new people. They are not Asian anymore. They are now Jewish. It's a new creation and that is what Paul is using here. This is the language he's using here. This is what he draws on. Everything has been made new and he says, "All these things that are made in you are of God who had reconciled or made you new unto God."

Now let us go back and use this. It's the first time that I've used this example and it is beautiful to me. If a person was not a Jew... let's say a person was an Egyptian and he was not a Jew. He was not of a Jewish religion. He was worshipping the Egyptian gods, worshipping false gods and whatever, and now he decides, "I'm going to become a Jew." He would then be reconciled unto being a Jew. He's reconciled unto Israel.

How is he reconciled unto Israel? He's becoming an Israelite. So, if we are reconciled unto God, we are then, therefore, becoming divine or godly, because we are reconciled unto God. How are we reconciled unto God? We are reconciled unto God as humans in the flesh by the bodily resurrection of Jesus Christ. It is given unto us the spirit of life that is then poured out on our flesh from where we then see sin in the flesh condemned, for we, even in our flesh, are reconciled unto God. That is what it is... very, very powerful!

That is why I now understand even more why Paul says, "Neither circumcision nor uncircumcision avails anything." It's not about not being a Jew. It's not about rejecting the law of Moses. It's not about, let's use a common thing that you understand in that has followed my ministry for many years: It's not about tithing or not tithing. It's not about that. It's not about saying, "Tithing is under the law and I'm not tithing." Neither is it about tithing and following the customs of Moses. It's not about any of those things.

It is actually about a new creation wherein God brings forth generosity in a person's heart for instance, in a much deeper and a much more profound way. We find new creation explained by Paul here: He says: **Galatians 6:14** *But God forbid that I should glory, save the cross of our Lord Jesus Christ, by whom the world is crucified unto me and I unto the world.*

So, he says, "By the cross there is no such a thing as a Gentile to me and by the cross there is no such a thing as a Jew unto the Gentiles.

15 *For in Christ neither circumcision avails anything, nor uncircumcision, but a new creature* (a new creation)

16 *And as many as walk according to this law, the peace of God upon them...*

Now I want to look at the effect that this new creation has on us and I'm going to read from the Resurrection Bible. The Resurrection Bible, for those of you that don't know, I've just paraphrased Galatians and Ephesians. I would like to do more of the letters of Paul but I paraphrased Galatians and Ephesians in kind of a unique way. I didn't paraphrase it as what most people do where they try to just put in normal words what was said, like this passage here in Galatians 6 where it would say, "As many as walk according to this rule, peace be on them and mercy." And then they would say, "Well, as many as walk according to this principle", or "As many as have this in mind..." Those kinds of things. No. What I did in the paraphrase was I've tried to explain what must Paul's thoughts behind the thoughts in his mind have been in order for him to say what he has said. So that makes it a bit unique and I think it is a good paraphrase to read to get background and context into what Paul must have been thinking when he was writing the letter. So, it is not just about what he said. It's about what he was thinking.

Now, I'm going to read **Ephesians 4:24**. I'm first going to read it to you from the King James. We're talking about the new creation. ***And that ye put on the new man, which after God is created in righteousness and true holiness.***

We can immediately see just in the scripture that the new man is created after God, meaning it's a God man. He looks like God, he walks like God, he acts like God...he talks like God, he is Godly. He is created. It's not something you do. It's something that God makes and it's something that we put on.

We are now going to read that now: **23** *And be renewed in the spirit of your mind* and **24** *put on the new man.*

This is how I paraphrased it: **4:23** *Let Jesus and what he has done, which is to include all people in His great work be the factory that produces the thoughts in your mind.*

So, what he is basically saying here when he says, "Be renewed in the spirit of your mind", what I'm saying is and I think this was what was in Paul's mind is, "Let Jesus, and what He has done, by including both Jew and Gentile and making them one new human being recreating man and making them brand new into a God kind of a man. Let that be the factory that produces the thoughts in your life. Think from that logic.

4:23 Let the foundation from where you approach everything be Jesus and your union with Him. Get separation and the old way of thinking out of your mind. It is not relevant for it is not true at all. My goodness! That is good news!

And everything I said here might not be a direct translation from the original but everything that is said here is true. You can find other scriptures to back it up.

How do we do this?

24 Clothe yourself with the good fruit that only Christ brings forth in your life. This is how it is done. See yourself as a new man, a man that does not find life in self-preservation by works or by idol worship (or Judaism). See yourself fully united with God in the man Jesus for this is the only foundation from where you can see His life manifest in you. This is the only way unto a holy life. The new man comes complete, holy, righteous, with no need to add to the package.

So, putting on the new man would basically be to see yourself in Christ. And the moment you see yourself in Christ and believe upon this truth, we find that in Christ, the new creation manifests and starts to take place by the power of the resurrection, by the power of Christ manifesting all of this good inside you.

So, the way we clothe ourselves is by saying, "Me, myself, and I, am part of what God did in Jesus. It was for me. When He died being who I was died. When He was buried, I was buried with Him. When He was raised, I'm raised with Him. That is the principle. And if that is true for Him, it's true for me! The scripture says, "Whosoever walks according to this rule, whosoever walks according to this principle, has peace. He's got harmony between him and God."

Now, when you look at normal life, I can identify with white. I can identify with South African. I can identify with Apartheid System. I can identify with Africa. I can identify, to a certain degree, with Germany. I can identify, to a certain degree, with the Dutch. When I look at ancestors and those kinds of things, I can identify with my history in this world. I can identify with my physical body and what I experience in my body now or I can identify with the resurrected Jesus Christ and see that as the only real, eternal, truth about me! All the other things can be truths but it is what you would call temporal. It's a temporal truth. It's temporally true that I am white. It is temporally true because what color is God? You don't know. He cannot be measured in color. I can temporarily identify with South Africa because I've been born in South Africa but where was God born? God was not born and who God is, is not defined in the country that He comes from although some people would like to say that He is an Israelite. God is not an Israelite. He pre-exists Abraham.

You can identify with the vaccine... "I'm vaccinated or not vaccinated." Man, who vaccinates God? No one! You cannot identify with being vaccinated or not vaccinated. Now, temporally we can do those things but it is not eternal identity. It also cannot produce the fruit that comes from what is eternally true. It cannot.

If I identify as a white Afrikaans-speaking male, it does have some benefit maybe now in South Africa because people will say, "Well, at least you're not crazy. You're not saying that you're a black man or you are Asian, or whatever." You know, there are certain things, just in normal life, but I cannot use that as the eternal truth in my heart. Neither is it supposed to carry more weight in my heart because this is what happens in this world. Yes, my identity in Christ does carry weight but it is like a hundred gram and then who we are in this world, politically, carries all the weight. It carries tons and tons of weight where it is supposed to be the other way around because we are a new creation. We have been recreated in Jesus Christ!

But you might say, "But Bertie, you should not make this so final and so true!" Let me read Revelation 21. I'm going to end off with this.

Let me summarize: You are a new creation. Put on the new man. First of all, you are a new creation. Anything outside of new creation cannot avail unto anything that is eternal or lasting or Godly. So, it is you've been made a new creation. Knowing that you are a new creation and living according to that rule is where we find blessedness. Then we find putting on the new man, clothing yourself with the fruit that is in Christ, is done by seeing yourself as new. And that new is not your spirit. It is a new creation as according to rabbinical use as well as what Paul used it as in a new creation as pertaining to an empty grave.

Now we are going to end off by looking at ***Revelation 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth have passed away; and there was no more sea.***

Now we can spiritualize this but I also believe that there is something physical about this There was no more sea.

:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

So, he's seeing a vision. He's basically seeing that there is a new heaven and a new earth. He is seeing the new creation. He's seeing that there is no more chaos... sea talks about chaos. We still do see chaos today but he says there will be a place of no chaos and I do believe that this can be seen in the now but it can also be seen in the return of Jesus.

:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men (In other words, God has come to live with us, reconciled us to Himself. He's come to live with us. It's not about our spirits. It's about God being with humans.), and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

:4 And God shall wipe away all tears from their eyes (We still, even today, have some tears but he says, "Because we've got the groaning tears, groaning for the adoption.); **And God shall wipe away all tears from their eyes and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.**

:5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

So, what is he saying here? He is saying exactly what Paul is saying in 2Corinthians 5:17. He says, "All things that are made new are of God." God made all things new and He's given us the ministry of reconciliation which is that God will give us eternal life, that we are reconciled unto eternal life, that we are recreated, that we are new creation in Christ. So, as we are in Christ, as we believe in Him, in Christ. Paul says there were some people that were in Christ before He was in Christ. That means that this in Christ is not just about what he has done but also meaning we appropriate, we grab ahold of, we use this. We believe on this Good News.

Now, listen to this. This is so powerful!

He says, "Behold, I make all things new. And he said unto me, "Write these words for He is faithful and true. It is done!"

Now, we know that he says that he says that he shall give living water to those that want living water. So, we know that there is still a resurrection to take place. But he says here, **It is done. I am Alpha and Omega...**

So, what he is saying is the fact that we will bodily be raised from the dead, is called done by Jesus because He will do it. It means that it is not dependent on us or any other person. It is dependent on the faithfulness of Jesus and since He is the beginning, He's the one that was first raised from the dead and He is the one that will give us eternal life. It is called done for He shall do it. That is what it means.

So, we today can also say and live from, "It is done! I am a new creation!" "But, Bertie, you are not seeing new creation manifesting in your physical body." Well, since Jesus is the "Alpha and the Omega and He will bring it forth, I call it done. It's done and I live from the reality that I am new. And that would put you in the category where they've placed Paul and they've said, "You are not in your right mind." What mind are you? I am in the mind of Christ. According to the systems of this world, there's a right mind but I am not in a wrong mind. I am just in another mind which is the mind of God, the mind of Christ, which is the eternal mind which has eternal life, eternal attributes.

I want to end off by giving you this example, just a testimony. A few years ago, I struggled with my one shoulder. I got like a frozen shoulder and a nerve pinching. It is very, very painful. It took a long time to go away... I think 18 months. It's like kind of a miracle on how it took place and this healed.

Then lo and behold, I felt that my other shoulder had started with this very same thing and it is really painful. It's like, for those of you that have had that, you know what I talk about. It is a very, very painful nerve pain. Then you get all the muscles that now contract around it and it's very painful. Because of this I don't get a lot of sleep. I'm testifying about new creation now.

So, a few nights ago I was sleeping in the lounge because I need to be on the chair in a certain position otherwise it just pains too much. Sometimes it just releases and then I can go to bed and sleep a bit again. But this night it was like three, four, in the morning, and I was sitting in this chair, like a camping chair, the most comfortable chair. I was sitting there and I was thinking of the scripture and what I want to preach about today. And I was thinking of new creation and that I am a new creation and I've got this pain, sitting in a very awkward, painful position there. I was thinking I'm a new creation, and as I was thinking of me being a new creation and that all things are passed away, that I am new. And as was thinking what I've preached now that bodily I've already been made new.

I wasn't meditating on this for healing or any of that. I was just thinking of the reality, the truth. As I was thinking of that, into my mind came this thought: I was thinking, "Oh, my goodness. I'm sure there's someone here in Khayelitsha. It's one of the informal settlements here. It is a big area where a lot of poor people live and a lot of people don't have houses and electricity. Some people don't even have proper toilets and those kinds of things. They are in a very financially poor area. I was thinking that there is somebody that is there in an iron sheet house that is falling apart. The wind blows through his house and I am sure there are people there that also have like this pinched nerve in the shoulder feeling exactly what I'm feeling in that situation right now. And I just started to pray for that person. I said, "Lord, if there is such a person, I want to pray for him. I have compassion on him and I just want to thank You for Your healing power and thank You for just Who You are! I just pray for him and his family... whatever."

Prayer just rose up in my heart and what I'm trying to say is, "Even if I was in pain and as I meditated on the new creation, the reality of the new creation, I found the attributes, the life of God, the life of Jesus, Jesus rising in me where I don't live but Christ lives in me. I'm in pain. I'm not thinking, "Poor me, myself. What about me!" No. All of a sudden, even if I am desperate myself, I find grace to feel compassion for somebody else, to be in prayer for somebody else. Why? Because peace on those who live by this rule. Peace on those who live by this rule and I'm saying it again.

I'm sorry if I'm going a bit over time here but this is such good news!

Galatians 6 says that neither circumcision nor uncircumcision can avail anything but a new creation and blessed, full of peace, is everyone who live by this rule. And as I lived by that rule, seeing myself in Christ, felt that sin in the flesh was condemned in me. Thinking just of myself was condemned in me although I had a lot of reason to think of myself. And I thought of another and prayer and petitions came forth for someone else. Compassion rose up. How? By the power of the resurrection of Jesus Christ!

I want to end off and say this to you: You are a new creation. It is done! Blessed is everyone who live according to this rule!

Thank you so much that I could minister this message to you today. You are the blessed of God! You are the people of God. You have been reconciled to God. I preach to you and I've got the right from the Almighty God to say that you are a new creation. You are a new creation... not you have another spirit. You are a new creation. That's what you are! Everything has become new and all this new is of God who says, "It is done!" Live by this rule!

Thank you so much that I could minister today and we will then speak again in this week. God bless.....